

| | | |
|----------|-------------|----------|
| APPROVED | O.G. FIG. 1 | |
| BY | CLASS | SUBCLASS |
| 359 | 359 | 210 |

6211989

09/367949

1/2

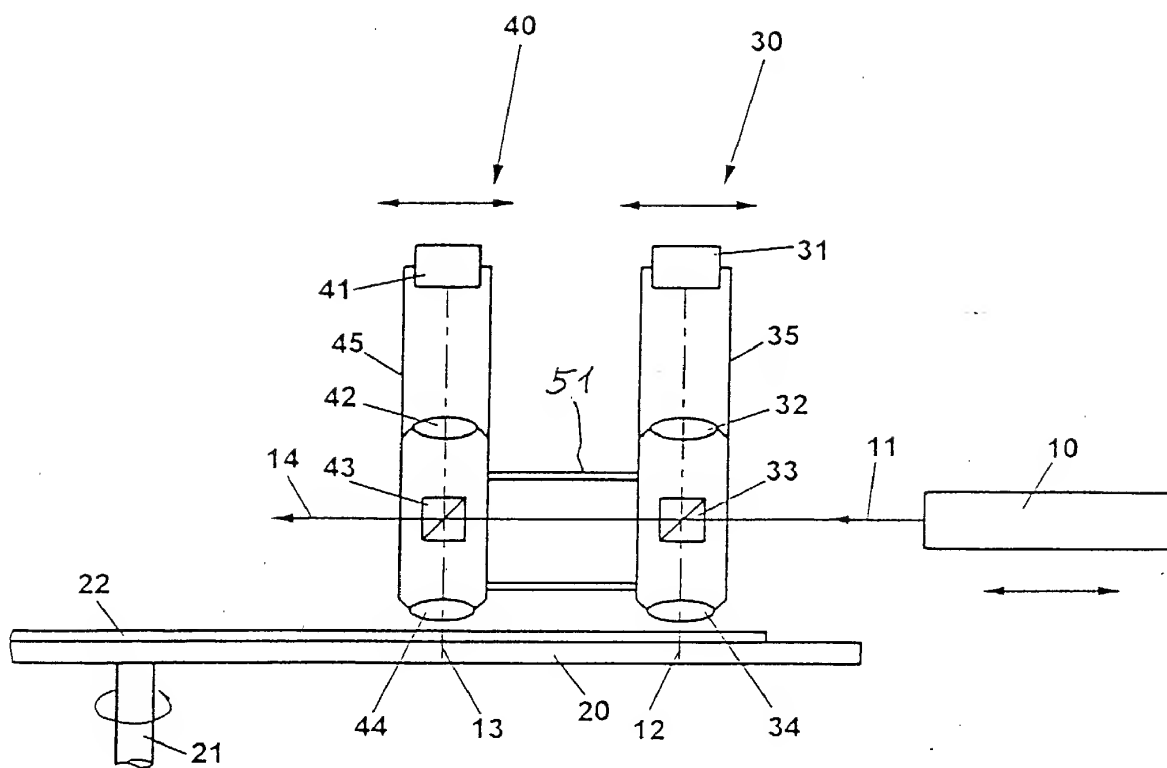


Fig. 1

BEST AVAILABLE COPY

| | | |
|-----------|-----------|----------|
| APPROVED | O.G. FIG. | |
| BY | CLASS | SUBCLASS |
| DRAFTSMAN | | |

09/367948

2/2

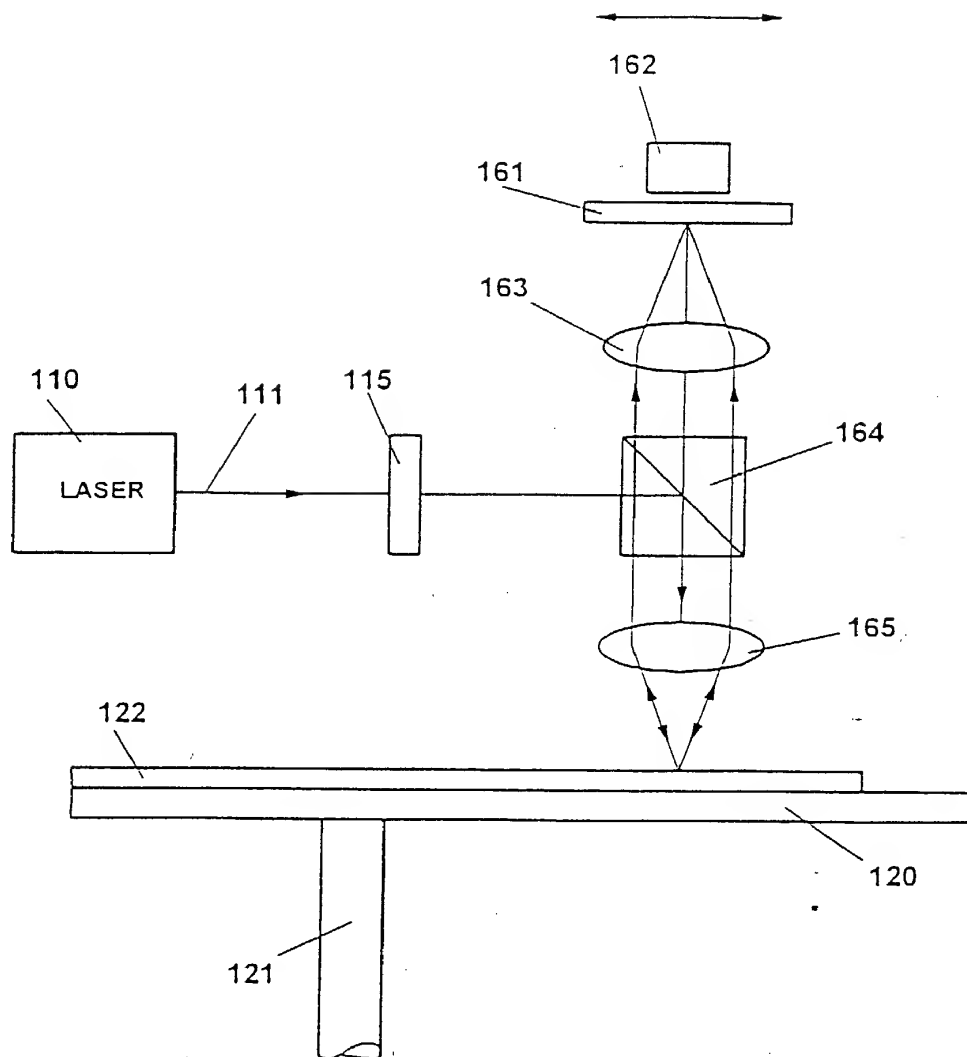


Fig. 2

BEST AVAILABLE COPY